



**UNITED STATES DEPARTMENT OF COMMERCE  
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Washington, D.C. 20231**

MARCH 11, 2004

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\*700070605A\*

UNILEVER PATENT DEPARTMENT  
RIMMA MITELMAN  
45 RIVER ROAD  
EDGEMARSH, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 03/08/2004

REEL/FRAME: 014405/0936  
NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

**ASSIGNOR:** HSU, FENG-LUNG GORDON **DOC DATE:** 10/29/2003

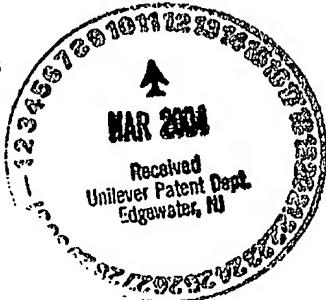
ASSIGNOR: ZHU, YUN PENG DOC DATE: 10/29/2003

ASSIGNOR: EBERT, CHARLES DOC. DATE: 10/29/2003

ASSIGNOR: BOUDOU, AGNES DOC DATE: 10/22/2003

ASSIGNOR: VOGEI, RONALD FREDERICK      DOC. DATE: 10/29/2003

**ASSIGNOR:** WENES, JOHN DAVID **DOC. DATE:** 10/22/2003



06/07/2005 14:17 FAX 12018942400  
OPR/ASSIGNMENTS

UNILEVER PATENT DEPT  
3/11/04 11:08 PAGE 3/4 RightFAX

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014405/0936 PAGE 2

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,  
DIVISION OF CONOPCO, INC.  
33 BENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10694980  
PATENT NUMBER:

FILING DATE: 10/28/2003  
ISSUE DATE:

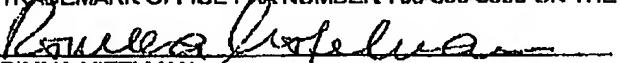
STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

06/07/2005 14:17 FAX 12018942400  
OPR/ASSIGNMENTS 3/11/04 11:08 PAGE 4/4 RightFAX  
03/08/2004 14:45 FAX 12018408294

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**03/08/2004**  
**700070605**

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UNUS #03-D327-ED/PS  
Docket #C6660(V)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.		
1. NAME OF CONVEYING PARTY(IES):  Feng-Lung Gordon HSU Yun Peng ZHU Charles EBERT Agnes BOUDOU Ronald Frederick VOGEL John David HINES	2. NAME & ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830	
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<>] NO [xx]		
3. NATURE OF CONVEYANCE:  [xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER EXECUTION DATE: 10/29/03, 10/29/03, 10/29/03, 10/22/03, 10/29/03, 10/22/03		
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/894,980 FILED October 28, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: □		
A. PATENT APPLICATION NO.(S) 10/894,980 ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO	B. PATENT NO.(S) □ ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020		
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1		
7. TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [xx] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.		
8. DEPOSIT ACCOUNT NUMBER: 12-1155		
DO NOT USE THIS SPACE		
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE FAX NUMBER 703-306-6995 ON THE DATE SHOWN BELOW.		
 RIMMA MITELMAN ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 34,396		DATE 
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5		
OMB NO. 0651-0011 (EXP. 4/94)		
DO NOT DETACH THIS PORTION		
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: DIRECTOR OF THE US PATENT AND TRADEMARK OFFICE, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450		
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, ALEXANDRIA, VA 22313-1450 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT, ALEXANDRIA, VA 22313-1450		

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CH \$40.00 121155 1000



**UNITED STATES DEPARTMENT OF COMMERCE  
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APRIL 12, 2004

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UNILEVER PATENT DEPARTMENT  
RIMMA MITELMAN  
45 RIVER ROAD  
EDGEMEADOW, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE  
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RECORDATION DATE: 04/06/2004

REEL/FRAME: 014494/0209  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR: HINES, JOHN DAVID      DOC. DATE: 12/12/2003

ASSIGNOR: HSU, FENG-LIUNG GORDON DOC. DATE: 02/12/2003

**ASSIGNOR:** ZHIL-YIIN-PENG **DOC. DATE:** 02/12/2003

**ASSIGNEE:**  
UNILEVER HOME & PERSONAL CARE USA,  
DIVISION OF CONOPCO, INC.  
33 BENEDICT PLACE  
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10702231 FILING DATE: 11/06/2003  
PATENT NUMBER: ISSUE DATE:

06/07/2005 14:18 FAX 12018942400  
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4/12/04 5:22 PAGE 3/4 RightFAX

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LAZENA MARTIN, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

06/07/2005 14:19 FAX 12018942400  
OPR/ASSIGNMENTS 4/12/04 5:22 PAGE 4/4 RightFAX  
04/06/2004 07:57 FAX 12018408284

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04/06/2004  
700076590

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UNUS #02-0492-UNI; C7694(V)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
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1. NAME OF CONVEYING PARTY(IES):  John David HINES Feng-Lung Gordon HSU Yun-Peng ZHU		2. NAME AND ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830	
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NATURE OF CONVEYANCE:  <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: December 12, 2003; February 12, 2004			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/702,231 FILED: November 16, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/702,231		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
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6. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
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4/5/04 DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 3			
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CH \$40.00 12-1155 10702231